



**WILD ROSE SCHOOL DIVISION NO. 66
BOARD OF TRUSTEES
REGULAR MEETING
APRIL 15, 2014 – 9:00 A.M.
OAK ROOM – LAKEVIEW INN & SUITES
DRAYTON VALLEY, ALBERTA**



1. **CALL TO ORDER - 9:00 A.M.**
2. **APPROVAL OF AGENDA - Additions/Deletions if any**
3. **DELEGATIONS:**
 - 3.1 9:30 a.m. - SALTS Presentation - FMHS Students
 - 3.2 11:30 a.m. - PSBA - Mary Lynne Campbell, Executive Director & Arlene Hrynyk, President
4. **MINUTES OF PREVIOUS MEETINGS**
 - 4.1 Regular Board Meeting – March 18, 2014
5. **ACTION ITEMS**
 - 5.1 Coordinated Lobby Effort with the ATA Regarding Funding (Letter)
 - 5.2 Central Alberta Regional Collaborative Services Delivery - Chinook's Edge Letter dated March 31, 2014 (BC)
 - 5.3 Out-of-Country Field Trip - H.W. Pickup - Final Approval (GW)
 - 5.4 Out-of-Country Field Trip - Frank Maddock High School (GW)
 - 5.5 Out-of-Country Field Trip - West Central High School (GW)
 - 5.6 Three Year Capital Plan (2015-18) (GM)
 - 5.7 Evergreen School - Emergent Repairs (GM)
 - 5.8 Skills Canada - Trustee Attendance
 - 5.9 Date for evaluations (BC)
6. **INFORMATION/DISCUSSION**
 - 6.1 Superintendent's Report (BC)
 - 6.2 Communications Update (GW/NK)
 - 6.3 Update on Lochearn School (GM)
 - 6.4 Transportation Review (GM)
 - 6.5 Alternate Bussing Models (NM)
 - 6.6 Tell Them From Me (TS)
 - 6.7 Topics for September Retreat (BC)
 - 6.8 Three Year Education Plan - Initial Draft (BC)
 - 6.9 Fiscal Accountability Report (GM)
 - 6.10 2014-15 Budget
 - 6.11 Retirement Dinner

7. BOARD ITEMS

- 7.1 Committee Reports**
 - i. Policy**
 - a. Remuneration**
 - b. Code of Conduct**
 - c. Disposition of Lands**
 - ii. FNMI Liaison**
 - iii. Wellness Committee**
- 7.2 Correspondence**
- 7.3 Trustee Reports**
- 7.4 Trustee Expense Claims**
- 7.5 Trustee Remuneration Budget Report**
- 7.6 Items for Next Board Meeting**

8. CLOSED SESSION

- 8.1 HR Update (GW)**
- 8.2 Max Update (BC)**
- 8.3 Frank Maddock Personnel Issue (GM)**
- 8.4 Drayton Valley Bus Hub (GM, BC)**
- 8.5 Teacher Bargaining Model**
- 8.6 CAAMSE Grievance Report (DM)**

9. ADJOURNMENT